

# James Treat

## Curriculum Vitae

### Employment

#### University of Illinois

Associate Professor, Department of Religion, Fall 2007 to Spring 2018

Associate Professor, American Indian Studies Program, Fall 2005 to Spring 2008

##### Academic Affiliations:

Affiliated Faculty, Sustainability Studies Initiative in the Humanities  
Affiliated Faculty, Department of Natural Resources and Environmental Sciences  
Affiliated Faculty, Department of Anthropology  
Affiliated Faculty, Unit for Criticism and Interpretive Theory  
Affiliated Faculty, Center for Latin American and Caribbean Studies  
Affiliated Faculty, Campus Honors Program  
Graduate Faculty, Graduate College  
Member, Faculty of the Environment

##### University Service:

Member, University of Illinois Press Faculty Advisory Board  
Member, Academic Senate  
Member, Illinois Program for Research in the Humanities Advisory Committee  
Member, Humanities Scholarship and Honors Committee  
Faculty Representative, Native American Scholarship Committee  
Faculty Representative, Native American Student Cultural Programming Fee Committee

##### Departmental Service:

Chair, American Indian Studies Search Committee  
Member, American Indian Studies Director Search Committee  
Member, Islamic Studies Search Committee  
Chair, Capricious Grading Committee, Department of Religion  
Member, Courses and Curricula Committee, Department of Religion  
Webmaster, Department of Religion  
Affirmative Action Officer, Department of Religion  
Affirmative Action Officer, American Indian Studies Program  
Faculty Representative, Native American House Advisory Committee  
Faculty Representative, Native American House Programming Committee

#### University of Oklahoma

Reach for Excellence Associate Professor, Honors College, Fall 2003 to Spring 2005

Reach for Excellence Assistant Professor, Honors College, Fall 2000 to Spring 2003

##### Academic Affiliations:

Graduate Faculty, Graduate College  
Core Faculty, Religious Studies Program  
Affiliated Faculty, Native American Studies Program  
Affiliated Faculty, School of International and Area Studies

##### University Service:

Faculty Sponsor, American Indian Student Association  
Faculty Representative, American Indian Verification Policy Committee  
Faculty Mentor, McNair Scholars Program  
Faculty Mentor, Undergraduate Research Opportunity Program

##### Departmental Service:

Co-Chair, Ethnic Studies Search Committee  
Organizer, Visiting Lecturer Series  
Organizer, Indigenous Film Series

### **University of New Mexico**

Assistant Professor, American Studies Department, Spring 1996 to Spring 2000

#### Academic Affiliations:

Assistant Director, Native American Studies Center  
 Affiliated Faculty, Religious Studies Program

#### University Service:

Faculty Liaison in Native American Studies, General Library  
 Faculty Mentor, Research Opportunity Program  
 Departmental Representative, Hemispheric Major Planning Committee

#### Departmental Service:

Member, African American Studies Search Committee  
 Member, American Studies Graduate Admissions Committee

### **University of California at Santa Cruz**

Assistant Professor, American Studies Department, Fall 1992 to Fall 1995

#### Academic Affiliations:

Research Associate, Center for Cultural Studies  
 Affiliated Faculty, Community Studies Department

#### University Service:

Founder and Co-Chair, Native American Staff and Faculty Association  
 Faculty Representative, American Indian Academic Counselor/Recruiter Search Committee  
 Member, Chancellor's Oversight Committee on Repatriation of Native American Remains and Cultural Items  
 Faculty Mentor, Community Studies Field Study Program  
 Faculty Mentor, Summer Opportunities for Academic Research Program  
 Faculty Mentor, Faculty Mentorship Program

#### Departmental Service:

Member, Chicano/Latino Search Committee  
 Member, Target of Opportunity Program Search Committee  
 Member, American Studies Graduate Program Planning Committee  
 Member, American Studies Curriculum Committee

### **Concurrent Appointments**

Visiting Associate Professor, Colorado State University, Center for Applied Studies in American Ethnicity and University Honors Program, Spring 2005

Adjunct Faculty, Pacific School of Religion, Spring 2005

Adjunct Faculty, Vancouver School of Theology, Native Ministries Consortium Summer School, Summer 2002

Adjunct Faculty, Graduate Theological Union, Cooperative Summer Session, Summer 1998

Adjunct Faculty, Pacific School of Religion, Spring 1997

Adjunct Faculty, Graduate Theological Union, Cooperative Summer Session, Summer 1996

Adjunct Faculty, Vancouver School of Theology, Native Ministries Program, Fall 1994 to Fall 1995

Adjunct Faculty, Pacific School of Religion, Fall 1994

Adjunct Faculty, Vancouver School of Theology, Native Ministries Consortium Summer School, Summer 1994

Adjunct Faculty, Graduate Theological Union, Fall 1991

### **Graduate Assistantships**

Teaching Assistant, Pacific School of Religion, Fall 1990 to Fall 1992

Teaching Assistant, University of California at Berkeley, Native American Studies Department, Fall 1989 to Spring 1992

Research Assistant, University of California at Berkeley, Native American Studies Department, Summer 1989

**University Service:**

Faculty Mentor, Summer Research Opportunity Program for Minority Undergraduates  
 Recruiter, American Indian Graduate Program  
 Member, American Indian Lecture Series Steering Committee  
 Consultant, Racial/Ethnic Faculty Association

**Education****Doctor of Philosophy in Religious Studies**

Graduate Theological Union, 1993

Dissertation, passed with distinction:

"Contemporary Native Religious Identity: The Indian Ecumenical Conference,"  
 George C. L. Cummings, advisor

Comprehensive Examinations, passed with distinction:

"Native American Religions: The Lakotas"

"Cross-Cultural Religious Phenomena: Revitalization Movements"

"Liberation Theology Method: Black Theology and American Indian Theology"

"Faith and Culture: H. Richard Niebuhr"

Research Language: Spanish

Commencement Speaker

Creek Nation Higher Education Tribal Funds Awards

Presidential Scholarship

**Master of Arts in Theology and Philosophy**

Pacific School of Religion, 1989

Thesis, passed with distinction:

"Native Americans, Theology, and Liberation: Christianity and Traditionalism in the Struggle for Survival," Choan-Seng Song, advisor

**Graduate Study in Bioengineering**

University of California at Berkeley, 1985

Frank Schwabacher Scholarship

**Bachelor of Science in Electrical Engineering**

South Dakota School of Mines and Technology, 1984

Graduated with highest honors (*summa cum laude*)

Academic Achievement Award (Top Engineering Senior)

Tau Beta Pi (National Engineering Honor Society)

Eta Kappa Nu (National Electrical Engineering Honor Society)

Dean's Lists

IEEE Student Paper Contest Finalist

Schlumberger Collegiate Award

Leslie E. Boyd Technical Communications Award

Caterpillar Tractor Company Scholarship

William Jewell College Scholarship

Edward Arthur Mellinger Educational Foundation Scholarship

Washington University Scholarship

**Diploma**

Rapid City Central High School, 1980

Graduated *summa cum laude*  
 Commencement Speaker  
 National Merit Scholarship  
 First Bank System Educational Award  
 Kiwanis Educational Foundation Scholarship  
 Rapid City Elks Lodge No. 1187 Scholarship  
 Homer Surbeck Top Student Scholarship  
 Lloyd Rypkema Top Business Student Scholarship  
 Senior Class Treasurer

## Publications

### Book

*Around the Sacred Fire: Native Religious Activism in the Red Power Era.* New York and Basingstoke: Palgrave Macmillan / St. Martin's Press, 2003.  
 Paperback edition, Urbana, IL: University of Illinois Press, 2008.

### Edited Books

*Writing the Cross Culture: Native Fiction on the White Man's Religion.* Golden, CO: Fulcrum Publishing, 2006.  
*For This Land: Writings on Religion in America* by Vine Deloria Jr. New York and London: Routledge, 1999.  
*Native and Christian: Indigenous Voices on Religious Identity in the United States and Canada.* New York and London: Routledge, 1996.

### Articles

- "Peyote Woman." *Journal for the Study of Religion, Nature and Culture* 10, no. 2 (June 2016): 141-149.
- "Requiem Mess: The Bitter Medicine of Religious Change." *Journal of Race, Ethnicity, and Religion* 3, no. 2 (January 2012), available at [http://www.raceandreligion.com/JRER/Volume\\_3\\_\(2012\)\\_files/2%2013%2015%20Treat.pdf](http://www.raceandreligion.com/JRER/Volume_3_(2012)_files/2%2013%2015%20Treat.pdf)  
 Reprint, *New Overtures: Asian North American Theology in the 21st Century*, edited by Eleazar S. Fernandez, 309-325. Upland, CA: Sopher Press, 2012.
- "Inscribing the Wound World: Human Fiction on the Spaceman's Religion." In *Writing the Cross Culture: Native Fiction on the White Man's Religion*, edited by James Treat, 188-194. Golden, CO: Fulcrum Publishing, 2006.
- "Native Religious Activism in the Red Power Era." In *Summary of Proceedings, Fifty-Eighth Annual Conference of the American Theological Library Association*, edited by Jonathan West, 41-49. Chicago, IL: American Theological Library Association, 2004.
- "Intertribal Traditionalism and the Religious Roots of Red Power" (revised version). In *Native American Spirituality: A Critical Reader*, edited by Lee Irwin, 270-294. Lincoln, NE: University of Nebraska Press, 2000.
- "Intertribal Traditionalism and the Religious Roots of Red Power." In *Proceedings of the 1998 and 1999 Southwest/Texas Regional Conferences of the Popular Culture Association and the American Culture Association*, edited by Peter C. Rollins, Denny Kramer, and Glenn Broadhead. Lubbock, TX: Southwest/Texas Regional PCA/ACA, 2000. CD-ROM.
- "Contemporary Native Religious Identity: The Indian Ecumenical Conference." In *A Struggle for Identity: Indigenous People in Asia-Pacific, Existence and Expectations*, edited by P. Jegadish Gandhi and George Cheriyan, 3-12. Chennai, India: Association of Christian Institutes for Social Concern in Asia, 2000.
- "Introduction: An American Critique of Religion." In *For This Land: Writings on Religion in America* by Vine Deloria Jr., edited by James Treat, 1-18. New York and London: Routledge, 1999.
- "Religion and American Culture." In *American Religion Course Outlines*, edited by Conrad Cherry. Indianapolis, IN: Center for the Study of Religion and American Culture, Indiana University / Purdue University at Indianapolis, 1998.

- "Introduction: Native Christian Narrative Discourse." In *Native and Christian: Indigenous Voices on Religious Identity in the United States and Canada*, edited by James Treat, 1-26. New York and London: Routledge, 1996.
- "Native People and Interreligious Dialogue in North America: The Indian Ecumenical Conference." *Studies in Interreligious Dialogue* 6, no. 1 (1996): 29-45.
- "The Indigenous Movement in the Americas: Reflections on Nationalism and Ethnicity" (with Guillermo Delgado-P. and Teri Greeves). In *First Nations / Pueblos Originarios*, Occasional Papers of the Indigenous Research Center of the Americas no. 2, edited by Patricia Pierce Erikson, 1-10. Davis, CA: University of California, Department of Native American Studies, 1996.
- "The Challenge of the Past: A Native American Perspective." In *The Challenges of the Past, the Challenges of the Future: Essays on Mission in the Light of Five Hundred Years of Evangelization in the Americas*, edited by John L. Kater Jr., 25-41. Berkeley, CA: Church Divinity School of the Pacific, 1994.
- "Teaching Tribal/Reservation History OFF the Reservation." In *Teaching and Writing Local History: Lac Courte Oreilles*, Occasional Papers in Curriculum Series no. 16, edited by Frederick E. Hoxie, 14-31. Chicago, IL: Newberry Library, D'Arcy McNickle Center for the History of the American Indian, 1994.
- "Engaging Students with Native American Community Resources." *American Quarterly* 45, no. 4 (December 1993): 621-630.

### Essays

- "Muscogee Nation, Indian Territory: From Oral History to Found Poetry." *Tribal College Journal of American Indian Higher Education* 28, no. 3 (Spring 2017): 28-29.
- "Illinois Green Business Association." *Field Notes: The Newsletter for East Central Illinois Master Naturalists*, March 2011: 7-8.
- "Sustainable Sovereignty." *Orion Magazine: Nature/Culture/Place* 28, no. 6 (November-December 2009): 70-71.  
Reprint, *PlanetU: Sustainability Studies Initiative in the Humanities*, March 13, 2012, available at <http://illinois.edu/blog/view/1160/71319>
- "On Laughing and Praying." *Native Americas: Akwe:kon's Journal of Indigenous Issues* 13, no. 3 (Fall 1996): 64.  
Reprint, *Indian Country Today*, July 7, 2003, available at <http://indiancountrytodaymedianetwork.com/2003/07/07/native-currents-laughing-and-praying-88976>  
Reprint, *Native News Online*, July 7, 2003, available at <http://groups.yahoo.com/neo/groups/NatNews/conversations/topics/29933>
- "The Canaanite Problem" (revised version). *Daughters of Sarah: The Magazine for Christian Feminists* 20, no. 2 (Spring 1994): 20-24.
- "The Canaanite Problem." *California Nevada United Methodist Review* 9, no. 15 (July 17, 1992): 2-3.
- "Ecumenism in Action: The Bay Area Native American Ministry." *Ecu-log: The Newsletter of the Ecumenical Executive Committee of the San Francisco Bay Area* 5, no. 2 (July 1990): 3.

### Columns

- "Signs of Thrift and Evidence of Prosperity." *Muscogee Nation News* 41, no. 18 (November 1, 2011): B2.
- "Sustainable Sovereignty." *Muscogee Nation News* 41, no. 16 (October 1, 2011): B2.
- "Reclaiming the Chickasaw Plum." *Muscogee Nation News* 41, no. 14 (September 1, 2011): B2.  
Reprint, *Cokv Tvlvme* (October 2011): 7.  
Reprint, *Indianz.com* (September 12, 2011), available at <http://www.indianz.com/News/2011/002965.asp>  
Reprint, *Associated Content* (October 6, 2011), available at [http://www.associatedcontent.com/article/8566419/reclaiming\\_the\\_chickasaw\\_plum.html](http://www.associatedcontent.com/article/8566419/reclaiming_the_chickasaw_plum.html)

- "Participating with Nature." *Muscogee Nation News* 41, no. 12 (August 1, 2011): B2.  
 Reprint, *Cokv Tolome* (September 2011): 11.  
 Reprint, *This Week from Indian Country Today* 1, no. 33 (September 14, 2011): 7.  
 Reprint, *Associated Content* (August 8, 2011), available at  
[http://www.associatedcontent.com/article/8278389/participating\\_with\\_nature.html](http://www.associatedcontent.com/article/8278389/participating_with_nature.html)
- "Cokv-Walv Mvskoke Redux." *Muscogee Nation News* 41, no. 11 (July 1, 2011): B2.  
 Reprint, *Cokv Tolome* (August 2011): 6.  
 Reprint, *Associated Content* (July 7, 2011), available at  
[http://www.associatedcontent.com/article/8196259/cokvwalv\\_mvskoke\\_redux.html](http://www.associatedcontent.com/article/8196259/cokvwalv_mvskoke_redux.html)
- "Kvco-Hvse, 'Blackberry Month.'" *Muscogee Nation News* 41, no. 10 (June 1, 2011): B2.  
 Reprint, *Native American Times* (June 6, 2011), available at  
[http://www.nativetimes.com/index.php?option=com\\_content&view=article&id=5496](http://www.nativetimes.com/index.php?option=com_content&view=article&id=5496)
- "Kē-Hvse, 'Mulberry Month.'" *Muscogee Nation News* 41, no. 8 (May 1, 2011): B2.  
 Reprint, *This Week from Indian Country Today* 1, no. 19 (June 1, 2011): 17.
- "Tasahce-Rakko, 'Big Spring.'" *Muscogee Nation News* 41, no. 6 (April 1, 2011): B2.  
 Reprint, *Mvskoke Food Sovereignty Initiative Newsletter* 4, no. 4 (April 2011): 4.  
 Reprint, *This Week from Indian Country Today* 1, no. 14 (April 27, 2011): 6.
- "Tasahcuce, 'Little Spring.'" *Muscogee Nation News* 41, no. 4 (March 1, 2011): B2.
- "Hotvlē-Hvse, 'Wind Month.'" *Muscogee Nation News* 41, no. 3 (February 15, 2011): B2.
- "Rvfo 'Cuse, 'Winter's Younger Brother.'" *Muscogee Nation News* 41, no. 2 (January 15, 2011): B2.  
 Reprint, *Native Sun News* 2, no. 44 (February 2-8, 2011): A13.  
 Reprint, *Cultural Survival Quarterly* 35, no. 1 (Spring 2011): 8-9.
- "Field Notes." *Muscogee Nation News* 41, no. 1 (January 1, 2011): B2.
- "Rvfo-Rakko, 'Big Winter.'" *Muscogee Nation News* 40, no. 21 (December 15, 2010): B2.  
 Reprint, *Native Sun News* 2, no. 36 (December 8-14, 2010): A5.  
 Reprint, *Forum on Religion and Ecology at Yale* (December 2010), available at  
<http://fore.yale.edu/news/item/rvfo-rakko-big-winter/>  
 Reprint, *United Nations Environment Programme E-News Service* (December 1, 2010), available at  
[http://fore.yale.edu/files/2010\\_UNEP\\_emails.pdf](http://fore.yale.edu/files/2010_UNEP_emails.pdf)
- "Eholē, 'Frost.'" *Muscogee Nation News* 40, no. 19 (November 1, 2010): B2.  
 Reprint, *Native Sun News* 2, no. 31 (November 3-9, 2010): A12.
- "Otvvoskv-Rakko, 'Big Chestnut-Thrashing.'" *Muscogee Nation News* 40, no. 17 (October 1, 2010): B2.  
 Reprint, *Native Sun News* 2, no. 27 (October 6-12, 2010): A5, A9.
- "Otvvoskuce, 'Little Chestnut-Thrashing.'" *Muscogee Nation News* 40, no. 15 (September 1, 2010): B2.  
 Reprint, *Native Sun News* 2, no. 22 (September 1-7, 2010): A8.  
 Reprint, *Poarch Creek News* 28, no. 10 (November 2010): 5.
- "Hvyo-Rakko, 'Big Harvest.'" *Muscogee Nation News* 40, no. 13 (August 1, 2010): B2.  
 Reprint, *Native Sun News* 2, no. 18 (August 4-10, 2010): A5, A9.  
 Reprint, *Poarch Creek News* 28, no. 9 (October 2010): 5.
- "Hvyuce, 'Little Harvest.'" *Muscogee Nation News* 40, no. 12 (July 1, 2010): B2.  
 Reprint, *Native Sun News* 2, no. 14 (July 7-13, 2010): A5.  
 Reprint, *Poarch Creek News* 28, no. 8 (September 2010): 5.  
 Reprint, *American Indian Horizons* (Fall 2010): 44.
- "Cokv-Walv Mvskoke." *Muscogee Nation News* 40, no. 10 (June 1, 2010): B2.  
 Reprint, *Native Sun News* 2, no. 11 (June 16-22, 2010): A5.  
 Reprint, *Poarch Creek News* 28, no. 7 (August 2010): 5.
- "Red Earth, Green Government." *Muscogee Nation News* 40, no. 8 (May 1, 2010): B2.
- "We Have Just Begun!" *Muscogee Nation News* 40, no. 6 (April 1, 2010): B2.  
 Reprint, *Native Sun News* 2, no. 1 (April 7-13, 2010): A5.

- "Sovereignty Begins at Home." *Muscogee Nation News* 40, no. 4 (March 2010): B2.  
 Reprint, *Native Sun News* 1, no. 48 (March 3-9, 2010): A5, A11.  
 Reprint, *Forum on Religion and Ecology at Yale* (March 2010), available at <http://fore.yale.edu/news/item/sovereignty-begins-at-home/>  
 Reprint, *United Nations Environment Programme E-News Service* (March 1, 2010), available at [http://fore.yale.edu/files/2010\\_UNEP\\_emails.pdf](http://fore.yale.edu/files/2010_UNEP_emails.pdf)
- "Okfuskee Then and Now." *Muscogee Nation News* 40, no. 1 (January 2010): B3.  
 Reprint, *Native Sun News* 1, no. 41 (January 13-19, 2010): A5.  
 Reprint, *Mvskoke Food Sovereignty Initiative* (January 5, 2010), available at <http://www.mvskokefood.org/component/content/article/39-stories/83-okfuskee-then-and-now.html>
- "The Road Back to Sustainable Living." *Muscogee Nation News* 39, no. 12 (December 2009): B3.  
 Reprint, *Native Sun News* 1, no. 37 (December 9-15, 2009): A5.  
 Reprint, *Forum on Religion and Ecology at Yale* (December 2009), available at <http://fore.yale.edu/news/item/the-road-back-to-sustainable-living/>  
 Reprint, *United Nations Environment Programme E-News Service* (December 1, 2009), available at [http://fore.yale.edu/files/2009\\_UNEP\\_Emails.pdf](http://fore.yale.edu/files/2009_UNEP_Emails.pdf)
- "West Texas or Worse." *Muscogee Nation News* 39, no. 11 (November 2009): B3.  
 Reprint, *Native Sun News* 1, no. 32 (November 4-10, 2009): 5.  
 Reprint, *New World Outlook* 100, no. 4 (July-August 2010): 36-37.
- "What is Mvskoke Food?" *Muscogee Nation News* 39, no. 10 (October 2009): B3.
- "Three Old Friends." *Muscogee Nation News* 39, no. 9 (September 2009): B3.  
 Reprint, *Native Sun News* 1, no. 44 (February 3-9, 2010): A5, A9.  
 Reprint, *New World Outlook* 100 no. 4 (July-August 2010): 37-38.
- "Fertile Plains of the Creek Nation." *Muscogee Nation News* 39, no. 8 (August 2009): B3.
- "Support Your Local Farmers Market." *Muscogee Nation News* 39, no. 7 (July 2009): B3.
- "Return to Your Roots." *Muscogee Nation News* 39, no. 6 (June 2009): B3.

## Reviews

- Review of *Mi'kmaq Landscapes: From Animism to Sacred Ecology*, by Anne-Christine Hornborg. *Journal for the Study of Religion, Nature and Culture* 4, no. 4 (December 2010): 506-507.
- Review of *Buffalo Inc.: American Indians and Economic Development*, by Sebastian Felix Braun. *Environmental History* 15, no. 2 (April 2010): 329-330.
- Review of *Shopping for Porcupine: A Life in Arctic Alaska*, by Seth Kantner. *ISLE: Interdisciplinary Studies in Literature and Environment* 17, no. 1 (Winter 2010): 218-219.
- Review of *Imagining Ourselves: Classics of Canadian Non-Fiction*, edited by Daniel Francis; *Going Some Place: Creative Non-Fiction Across Canada*, edited by Lynne Van Luven; and *Crisp Blue Edges: Indigenous Creative Non-Fiction*, edited by Rasunah Marsden. *Fourth Genre: Explorations in Nonfiction* 7, no. 2 (Fall 2005): 121-123.
- Review of *The Jesus Road: Kiowas, Christianity, and Indian Hymns*, by Luke Eric Lassiter, Clyde Ellis, and Ralph Kotay. *Journal of the American Academy of Religion* 73, no. 1 (Spring 2005): 260-262.
- Review of *Reuben Snake, Your Humble Serpent: Indian Visionary and Activist*, edited by Jay C. Fikes. *Studies in American Indian Literatures: Journal of the Association for the Study of American Indian Literatures* 10, no. 1 (Spring 1998): 86-88.
- "Book offers insightful and impassioned view of Chilocco," review of *They Called It Prairie Light: The Story of Chilocco Indian School*, by K. Tsianina Lomawaima. *Muscogee Nation News* 27, no. 1 (January 1998): 10.
- Review of *Red Earth, White Lies: Native Americans and the Myth of Scientific Fact*, by Vine Deloria Jr. *Nova Religio: The Journal of Alternative and Emergent Religions* 1, no. 1 (October 1997): 163-165.
- Review of *Indians and Anthropologists: Vine Deloria Jr. and the Critique of Anthropology*, edited by Thomas Biolsi and Larry J. Zimmerman. *American Studies* 38, no. 3 (Fall 1997): 135-136.
- "Tracking Jesus, Trapping Christ," review of *Christ is a Native American*, by Achiel Peelman. *Cross Currents: The Journal of the Association for Religion and Intellectual Life* 47, no. 3 (Fall 1997): 415-417.

- "Historical overview provides good start for inquisitive readers," review of *The Creeks*, by Michael D. Green. *Muscogee Nation News* 26, no. 8 (August 1997): 2.
- "Anthology includes post-removal Muscogee authors," review of *Native American Writing in the Southeast: An Anthology, 1875-1935*, edited by Daniel F. Littlefield Jr. and James W. Parins. *Muscogee Nation News* 26, no. 7 (July 1997): 16.
- Review of *Completing the Circle*, by Virginia Driving Hawk Sneve. *Studies in American Indian Literatures: Journal of the Association for the Study of American Indian Literatures* 9, no. 2 (Summer 1997): 94-95.
- "Citizen's autobiography one of hope and endurance," review of *Son of Two Bloods*, by Vincent L. Mendoza. *Muscogee Nation News* 26, no. 5 (May 1997): 3.
- Review of *Severing the Ties that Bind: Government Repression of Indigenous Religious Ceremonies on the Prairies*, by Katherine Pettipas. *American Indian Culture and Research Journal* 20, no. 4 (Fall 1996): 262-265.
- Review of *On Our Own Ground: The Complete Writings of William Apess, A Pequot*, edited by Barry O'Connell. *American Indian Religions: An Interdisciplinary Journal* 1, no. 2 (Spring 1994): 191-192.

## Poems

- "They Used Mulberry Tree." *Westview: A Journal of Western Oklahoma* 34, no. 1 (Summer 2018): 42-44.
- "We Had Good Things." *Westview: A Journal of Western Oklahoma* 34, no. 1 (Summer 2018): 46-47.
- "Burial Ground Form B-(S-149)." *Cimarron Review*, no. 202 (Winter 2018): 41-46.
- "Settled Along the Creeks." *storySouth*, no. 43 (Spring 2017), available at <http://storysouth.com/2017/03/settled-along-the-creeks.html>
- "Around the Council Fire." *storySouth*, no. 43 (Spring 2017), available at <http://storysouth.com/2017/03/around-the-council-fire.html>
- "The Harvest of Corn." *storySouth*, no. 43 (Spring 2017), available at <http://storysouth.com/2017/03/the-harvest-of-corn.html>
- "An Imitator in Everything." *storySouth*, no. 43 (Spring 2017), available at <http://storysouth.com/2017/03/an-imitator-in-everything.html>
- "A Direction of Respect." *storySouth*, no. 43 (Spring 2017), available at <http://storysouth.com/2017/03/a-direction-of-respect.html>
- "Backbone of the World." *Tribal College Journal of American Indian Higher Education* 28, no. 3 (Spring 2017): 30.  
Also available at <http://www.tribalcollegejournal.org/muscogee-nation-indian-territory-oral-history-found-poetry/>
- "Designated by the Removal." *Tribal College Journal of American Indian Higher Education* 28, no. 3 (Spring 2017): 31.  
Also available at <http://www.tribalcollegejournal.org/muscogee-nation-indian-territory-oral-history-found-poetry/>
- "Statehood in Any Form." *Tribal College Journal of American Indian Higher Education* 28, no. 3 (Spring 2017): 32.  
Also available at <http://www.tribalcollegejournal.org/muscogee-nation-indian-territory-oral-history-found-poetry/>
- "Unkindly of the Wolf." *Contemporary Verse 2: The Canadian Journal of Poetry and Critical Writing* 39, no. 3 (Winter/Hiver 2017): 25-26.
- "Climate of Those Days." *Contemporary Verse 2: The Canadian Journal of Poetry and Critical Writing* 39, no. 3 (Winter/Hiver 2017): 27-28.
- "Older and Very Sour." *Reckoning: An Annual Journal of Creative Writing on Environmental Justice* 1 (2016): 39-42.  
Also available at <http://reckoning.press/four-found-poems/>  
Reprint, *Tribal College Journal of American Indian Higher Education*, February 19, 2017, available at <http://tribalcollegejournal.org/found-poetry-muscogee-nation-indian-territory/>



- "The Power of Medicine." *Reckoning: An Annual Journal of Creative Writing on Environmental Justice* 1 (2016): 42-44.  
Also available at <http://reckoning.press/four-found-poems/>
- "Lives of the Fish." *Reckoning: An Annual Journal of Creative Writing on Environmental Justice* 1 (2016): 44-46.  
Also available at <http://reckoning.press/four-found-poems/>
- "The Deep Fork Bottoms." *Reckoning: An Annual Journal of Creative Writing on Environmental Justice* 1 (2016): 46-47.  
Also available at <http://reckoning.press/four-found-poems/>
- "Changes of the Season." *Juked*, November 8, 2016, available at <http://www.juked.com/2016/11/james-treat-changes-of-the-season.asp>  
Reprint, *Tribal College Journal of American Indian Higher Education*, February 19, 2017, available at <http://tribalcollegejournal.org/found-poetry-muscogee-nation-indian-territory/>
- "All Kinds of Diseases." *Blood and Thunder: Musings on the Art of Medicine* 16 (2016): 114-115.  
Reprint, *Tribal College Journal of American Indian Higher Education*, February 19, 2017, available at <http://tribalcollegejournal.org/found-poetry-muscogee-nation-indian-territory/>
- "Mother Was a Deer." *District Lit: An Online Journal of Writing and Art*, September 1, 2016, available at <https://districtlit.com/2016/09/01/treat/>  
Reprint, *Tribal College Journal of American Indian Higher Education*, February 19, 2017, available at <http://tribalcollegejournal.org/found-poetry-muscogee-nation-indian-territory/>
- "In a Hollow Tree." *The Fem: A Feminist Literary Magazine*, June 25, 2016, available at <https://thefemlitmagazine.wordpress.com/2016/06/25/2-pieces-james-treat/>  
Reprint, *Tribal College Journal of American Indian Higher Education*, February 19, 2017, available at <http://tribalcollegejournal.org/found-poetry-muscogee-nation-indian-territory/>
- "In Old Hollow Logs." *The Fem: A Feminist Literary Magazine*, June 25, 2016, available at <https://thefemlitmagazine.wordpress.com/2016/06/25/2-pieces-james-treat/>
- "Barefooted in the Snow." *Star 82 Review* 4, no. 2 (Summer 2016): 48.  
Also available at <http://www.star82review.com/4.2/treat-barefooted.html>  
Reprint, *Tribal College Journal of American Indian Higher Education*, February 19, 2017, available at <http://tribalcollegejournal.org/found-poetry-muscogee-nation-indian-territory/>
- "Free and Open Country." *Star 82 Review* 4, no. 2 (Summer 2016): 49.  
Also available at <http://www.star82review.com/4.2/treat-free.html>
- "Until the Frost Hit." *Verbatim Found Poetry*, March 31, 2016, available at <http://verbatimpoetry.blogspot.com/2016/03/until-frost-hit.html>  
Reprint, *Tribal College Journal of American Indian Higher Education*, February 19, 2017, available at <http://tribalcollegejournal.org/found-poetry-muscogee-nation-indian-territory/>
- "We Had Some Hogs." *American Indian Culture and Research Journal* 39, no. 3 (Summer 2015): 125.
- "Where Muskogee Now Stands." *American Indian Culture and Research Journal* 39, no. 3 (Summer 2015): 126.

### Miscellanea

- "A State with No Budget (with apologies to America)." *Kritik: A Public Forum on Theory, Culture, and Politics*, Unit for Criticism and Interpretive Theory, University of Illinois (March 28, 2017), available at <http://unitcrit.blogspot.com/2017/03/a-state-with-no-budget-with-apologies.html>
- Interview by Michael J. DeLuca. *Reckoning: An Annual Journal of Creative Writing on Environmental Justice* 1 (2016), available at <http://reckoning.press/james-treat-interview-four-found-poems/>
- Letter to the editor regarding the Hogan administration. *News-Gazette* (Champaign-Urbana, IL), February 6, 2012, A-8.
- Letter to the editor regarding Ben Cummings. *Native Sun News* (Rapid City, SD), October 27, 2010, A4.
- Letter to the editor regarding "The Next Dance." *Daily Illini* (University of Illinois), October 25, 2010, 4A.  
Reprint, *News-Gazette* (Champaign-Urbana, IL), October 30, 2010, A-4.

- "Furlough, Sweet Chariot': An Academic Work Song." *Kritik: A Public Forum on Theory, Culture, and Politics*, Unit for Criticism and Interpretive Theory, University of Illinois (April 10, 2010), available at [http://unitcrit.blogspot.com/2010/04/15-ways-to-take-your-furloughvoluntary\\_10.html](http://unitcrit.blogspot.com/2010/04/15-ways-to-take-your-furloughvoluntary_10.html)
- Letter to the editor regarding Chief Illiniwek. *News-Gazette* (Champaign-Urbana, IL), January 6, 2010, A-4.
- Interview by Sharita Forrest. *Expert Viewpoints*, Illinois News Bureau, University of Illinois (December 20, 2009), available at <https://news.illinois.edu/view/6367/198724>
- Letter to the editor regarding the News-Gazette. *News-Gazette* (Champaign-Urbana, IL), May 15, 2009, A-6.
- "Religion and American Culture." *AAR Syllabi Project*, Committee on Teaching and Learning, American Academy of Religion (April 28, 1999), available at [http://www.wabashcenter.wabash.edu/syllabi/t/treat/religion\\_and\\_american\\_culture-treat.html](http://www.wabashcenter.wabash.edu/syllabi/t/treat/religion_and_american_culture-treat.html)
- "Native American Worldviews." *AAR Syllabi Project*, Committee on Teaching and Learning, American Academy of Religion (April 28, 1999), available at [http://www.wabashcenter.wabash.edu/syllabi/t/treat/native\\_american\\_worldviews-treat.html](http://www.wabashcenter.wabash.edu/syllabi/t/treat/native_american_worldviews-treat.html)
- "Native Americans and Christianity." *AAR Syllabi Project*, Committee on Teaching and Learning, American Academy of Religion (April 28, 1999), available at [http://www.wabashcenter.wabash.edu/syllabi/t/treat/native\\_americans\\_and\\_christianity-treat.html](http://www.wabashcenter.wabash.edu/syllabi/t/treat/native_americans_and_christianity-treat.html)
- Letter to the editor regarding negative voting. *Weekly Alibi* (Albuquerque, NM), October 28, 1998, 5.
- "Native American Intellectuals: Annotated Bibliographies by UNM Students, Volume 1" (edited manuscript). Zimmerman Library Reference Collection, University of New Mexico, 1996.
- "There Becomes Home." In *Where the Heart Is: A Celebration of Home*, edited by Julianne Bennett and Mimi Luebbermann, 150-151. Berkeley, CA: Wildcat Canyon Press; San Rafael, CA: New World Library, 1995.
- "Native American Tribal Histories: Annotated Bibliographies by UCSC Students, Volume 2" (edited manuscript). University Library Reference Collection, University of California at Santa Cruz, 1995.
- "Native American Tribal Histories: Annotated Bibliographies by UCSC Students, Volume 1" (edited manuscript). University Library Reference Collection, University of California at Santa Cruz, 1994.

## Awards

### Research and Writing

- Second Place, Best Column Monthly/Bi-Monthly Category (for "West Texas or Worse"), NAJA Media Awards, Native American Journalists Association, 2010.
- Finalist, Religion Category (for *Writing the Cross Culture*), Book of the Year Awards, ForeWord Magazine, 2006.
- Distinguished Alumni/ae Award, Pacific School of Religion, 2005.
- Finalist, Nonfiction Category (for *Around the Sacred Fire*), Oklahoma Book Awards, Oklahoma Center for the Book, Oklahoma Department of Libraries, 2004.
- First Place, Best Editorial Award (for "On Laughing and Praying"), NAJA Media Awards, Native American Journalists Association, 1997.

### Teaching and Service

- List of Teachers Ranked as Excellent by Their Students (for "Native People and Christianity"), Center for Teaching Excellence, University of Illinois, Spring 2018.
- List of Teachers Ranked as Excellent by Their Students (for "Ecological Criticism"), Center for Teaching Excellence, University of Illinois, Fall 2017.

- Outstanding Rating, List of Teachers Ranked as Excellent by Their Students (for "Fascism, Religion, America"), Center for Teaching Excellence, University of Illinois, Fall 2017.
- List of Teachers Ranked as Excellent by Their Students (for "Nature Religion"), Center for Teaching Excellence, University of Illinois, Spring 2015.
- List of Teachers Ranked as Excellent by Their Students (for "Indigenous Traditions"), Center for Teaching Excellence, University of Illinois, Spring 2014.
- Outstanding Rating, List of Teachers Ranked as Excellent by Their Students (for "Native People and Christianity"), Center for Teaching Excellence, University of Illinois, Fall 2013.
- Outstanding Rating, List of Teachers Ranked as Excellent by Their Students (for "Traditional Environmental Knowledge"), Center for Teaching Excellence, University of Illinois, Fall 2013.
- List of Teachers Ranked as Excellent by Their Students (for "Nature Religion"), Center for Teaching Excellence, University of Illinois, Spring 2013.
- List of Teachers Ranked as Excellent by Their Students (for "Native People and Christianity"), Center for Teaching Excellence, University of Illinois, Spring 2013.
- List of Teachers Ranked as Excellent by Their Students (for "Nature Religion"), Center for Teaching Excellence, University of Illinois, Fall 2012.
- List of Teachers Ranked as Excellent by Their Students (for "Native People and Christianity"), Center for Teaching Excellence, University of Illinois, Fall 2012.
- Outstanding Rating, List of Teachers Ranked as Excellent by Their Students (for "Nature Religion"), Center for Teaching Excellence, University of Illinois, Spring 2012.
- Outstanding Rating, List of Teachers Ranked as Excellent by Their Students (for "Animism and Modernity"), Center for Teaching Excellence, University of Illinois, Fall 2011.
- List of Teachers Ranked as Excellent by Their Students (for "Ecological Criticism"), Center for Teaching Excellence, University of Illinois, Spring 2011.
- List of Teachers Ranked as Excellent by Their Students (for "Ecological Criticism"), Center for Teaching Excellence, University of Illinois, Fall 2010.
- List of Teachers Ranked as Excellent by Their Students (for "Indigenous Ecologies"), Center for Teaching Excellence, University of Illinois, Spring 2010.
- J. Frederick Miller Award for Distinguished Volunteer Service, University YMCA, University of Illinois, 2009.
- List of Teachers Ranked as Excellent by Their Students (for "Indigenous Ecologies"), Center for Teaching Excellence, University of Illinois, Fall 2008.
- List of Teachers Ranked as Excellent by Their Students (for "Indigenous Ecologies"), Center for Teaching Excellence, University of Illinois, Spring 2008.
- List of Teachers Ranked as Excellent by Their Students (for "Tribal Autographs"), Center for Teaching Excellence, University of Illinois, Fall 2006.
- Outstanding Faculty Award, American Indian Student Services, Center for Student Life, University of Oklahoma, 2002.
- Honorable Mention, Excellence in Teaching Awards, Committee on Teaching, University of California at Santa Cruz, 1995.

## Grants

### External

- American Academy of Religion, Individual Research Grant, "The Indian Ecumenical Conference: Interreligious Revival in an Intertribal Context," 1998-1999.
- Young Scholars in American Religion Program, Center for the Study of Religion and American Culture, Indiana University / Purdue University at Indianapolis, "Seminar for Historians," 1997-1998.
- National Endowment for the Humanities, Summer Stipend Award, "Contemporary Native Religious Identity: The Indian Ecumenical Conference," Summer 1995.

Louisville Institute for the Study of Protestantism and American Culture, Summer Stipend Award, "Native Christians in the Twentieth Century: Communities, Theologies, Identities," Summer 1994.  
 The Newberry Library, D'Arcy McNickle Center for the History of the American Indian, Seminar Fellowship, "Teaching and Writing Local History: Lac Courte Oreilles," May 1993.  
 California/Nevada Annual Conference of the United Methodist Church, Peace with Justice Commission, Program Grant, "Interpreting the Columbus Quincentenary," January-October 1992.  
 The Newberry Library, D'Arcy McNickle Center for the History of the American Indian, Seminar Fellowship, "Documentary Workshop on Sacred Texts," June 1991.

### **University of Illinois**

College of Liberal Arts and Sciences, Faculty Fellow in a Second Discipline, "Environmental Science and Traditional Ecological Knowledge," 2010-2011.

### **University of Oklahoma**

Research Council, Faculty Research Grant, "A New National Museum," Fall 2004.

### **University of New Mexico**

Research Allocations Committee, Faculty Research Grant, "A History of the Indian Ecumenical Conference," 1998-1999.  
 Research Opportunity Program, "American Religion in Literature and Film" Spring 1998.

### **University of California at Santa Cruz**

Academic Senate Committee on Research, Faculty Research Grant, "Native Christian Narrative Discourse," 1995-1996.  
 Division of Humanities, Junior Faculty Development Award, "The Indian Ecumenical Conference," 1994-1995.  
 Academic Senate Committee on Research, Faculty Research Grant, "Native Christians in the Twentieth Century," 1994-1995.  
 Academic Senate Committee on Research, Faculty Research Grant, "Where Trails Have Led Me: The Autobiography of Tsianina Blackstone," 1993-1994.  
 Academic Senate Committee on Teaching and Center for Teaching, Instructional Improvement Grant, "Multimedia Resources for Native American Studies," 1993-1994.  
 Center for Teaching, Instructional Improvement Grant, "Mentored Support Group on Teaching," Spring 1993.

### **Graduate Theological Union**

Henry Mayo Newhall Fellowship, "The Native American Christian Tradition: Historical and Theological Perspectives," 1992-1993.  
 Henry Mayo Newhall Fellowship, "Understanding 1992: Historical and Theological Perspectives on the Columbus Quincentenary," 1991-1992.

### **University of California at Berkeley**

Graduate Student Instructor Course Improvement Grant, "Engaging Students with Native American Community Resources," Spring 1992.  
 Graduate Student Instructor Course Improvement Grant, "Engaging Students with Native American Community Resources," Fall 1991.

## **Courses**

### **University of Illinois**

Native People and Christianity, RLST341 / ANTH341, 10 students, Spring 2018.  
 Ecological Criticism, CHP395 (Campus Honors Program), 9 students, Fall 2017.

Fascism, Religion, America, RLST494/AAS490/AFRO498/ANTH399/ANTH499/CLCV490/  
GEOG495/GLBL499/LAST490/LLS496/SOC496/SOC596, 15 students, Fall 2017.

Exploring Arts and Creativity (co-taught), FAA110, 19 students, Spring 2017.

Indigenous Traditions, RLST461, 4 students, Spring 2017.

Native People and Christianity, RLST341, 2 students, Fall 2016.

Ecological Criticism, CHP395 (Campus Honors Program), 18 students, Fall 2016.

Nature Religion, RLST170/ESE170 (Campus Honors Program), 5 students, Fall 2015.

Indigenous Traditions, RLST494, 4 students, Fall 2015.

Nature Religion, RLST170/ESE170, 16 students, Spring 2015.

Native People and Christianity, RLST341, 3 students, Spring 2015.

Native People and Christianity, RLST341, 5 students, Fall 2014.

Traditional Ecological Knowledge, RLST494, 5 students, Fall 2014.

Nature Religion, RLST170/ESE170, 20 students, Spring 2014.

Indigenous Traditions, RLST494, 8 students, Spring 2014.

Native People and Christianity, RLST341, 13 students, Fall 2013.

Traditional Environmental Knowledge, RLST494/ESE497, 17 students, Fall 2013.

Nature Religion, RLST170/ESE170, 27 students, Spring 2013.

Native People and Christianity, RLST341, 11 students, Spring 2013.

Nature Religion, RLST170/ESE170, 22 students, Fall 2012.

Native People and Christianity, RLST341, 12 students, Fall 2012.

Nature Religion, RLST170/ESE170, 17 students, Spring 2012.

Animism & Modernity, RLST494/ANTH499, 6 students, Fall 2011.

Ecological Criticism, RLST494/ENGL476/HIST396/NRES499, 18 students, Spring 2011.

Ecological Criticism, RLST494/ENGL476/HIST396/NRES499, 20 students, Fall 2010.

Nature Religion, RLST170/ESE170 (Campus Honors Program), 12 students, Spring 2010.

Indigenous Ecologies, RLST494/ANTH499/GEOG390/GEOG594/NRES598, 14 students, Spring  
2010.

Indigenous Religious Traditions, RLST199 (Campus Honors Program), 18 students, Spring 2009.

Indigenous Ecologies, RLST494/ANTH499/GEOG390/GEOG594/NRES598, 6 students, Spring 2009.

Indigenous Ecologies, RLST494/ANTH499/ENVS398/GEOG390/GEOG595/NRES499, 10 students,  
Fall 2008.

Native Religious Traditions, RLST140/AIS140 (Campus Honors Program), 20 students, Spring 2008.

Indigenous Ecologies, RLST494/AIS490/ANTH499/GEOG390/GEOG594/NRES499, 7 students,  
Spring 2008.

Native Religious Traditions, RLST140/AIS140, 31 students, Fall 2007.

Nature Writing and Empire, AIS490/ENGL460, 7 students, Fall 2007.

Native Religious Traditions, AIS199/RLST199, 29 students, Spring 2007.

Nature Writing and Empire, AIS490/ENGL461, 10 students, Spring 2007.

Native People and Christianity, AIS199/RLST199, 22 students, Fall 2006.

Tribal Autographs, AIS490/ENGL460, 10 students, Fall 2006.

Native People and Christianity, AIS199, 3 students, Spring 2006.

### **University of Oklahoma**

Religion and Globalization (two sections), HON2973, 50 students and 3 writing assistants, Fall 2004.

Native Religious Traditions, RELS3900, 18 students, Spring 2004.

Creative Nonfiction, HON3993, 21 students, Spring 2004.

New World Religions (two sections), HON2973, 50 students and 5 writing assistants, Fall 2003.

Nativirtual Realities, NAS3693, 5 students, Spring 2003.  
 Readings in Native Literature, HON3993, 15 students, Spring 2003.  
 New World Religions (two sections), HON2973, 50 students and 4 writing assistants, Fall 2002.  
 The Native American Experience, HON2973, 13 students and 1 writing assistant, Spring 2002.  
 Myth and Popular Culture (two sections), HON2973, 34 students and 4 writing assistants, Spring 2001.  
 The Native American Experience (team-taught), HON2973, 22 students and 3 writing assistants, Fall 2000.  
 Red Power, HON3993, 13 students, Fall 2000.

### **University of New Mexico**

Native American Essayists, AMST356/AMST556/ENGL411/COMPL340/NATAM293, 18 students, Spring 2000.  
 Religion and American Culture, AMST514/RELIG547/COMPL500, 10 graduate students, Spring 2000.  
 American Culture Studies (co-taught), AMST500, 13 graduate students, Fall 1999.  
 Tribal Narratives, AMST550, 11 graduate students, Spring 1999.  
 The Native American Experience, AMST252/NATAM252, 17 students, Fall 1998.  
 American Culture Studies (co-taught), AMST500, 12 graduate students, Fall 1998.  
 The Native American Experience, AMST252/NATAM252, 10 students, Spring 1998.  
 Religion and American Culture, AMST510/RELIG547, 8 graduate students, Spring 1998.  
 Native Americans and Christianity, AMST350/RELIG347, 28 students, Fall 1997.  
 Theories and Methods in Native American Studies, AMST550, 15 graduate students, Fall 1997.  
 Indigenous Worldviews in Native American Studies, AMST350/NATAM350, 26 students, Spring 1996.

### **University of California at Santa Cruz**

The Native American Experience, AMST80B, 223 students and 7 graduate teaching assistants, Fall 1995.  
 Native American Tribal Histories, AMST123H, 22 students, Fall 1995.  
 Generation X, AMST175, 13 students, Fall 1995.  
 The Native American Experience, AMST80B, 63 students and 2 graduate teaching assistants, Winter 1995.  
 Native Americans and Christianity, AMST123I, 25 students, Winter 1995.  
 The Native American Experience, AMST80B, 174 students and 4 graduate teaching assistants, Fall 1994.  
 Native American Tribal Histories, AMST123H, 18 students, Spring 1994.  
 Native American Social Movements, AMST123C, 18 students, Winter 1994.  
 Native Americans and Christianity, AMST123G, 15 students, Winter 1994.  
 The Native American Experience, AMST80B, 188 students and 4 graduate teaching assistants, Fall 1993.  
 Native American Social Movements, AMST123C, 22 students, Spring 1993.

### **Colorado State University**

Ethnicity in America (two sections), ET100, 68 students, Spring 2005.  
 Religion and Ethnicity, HP492, 20 students, Spring 2005.

### **Vancouver School of Theology**

Spiritual Revival in Native Communities, SS04, 14 graduate students, Summer 2002.  
 Native People and Christianity, SS9411, 17 graduate students, Summer 1994.

### **Graduate Theological Union**

Native American Spiritual Traditions, HR0398, 15 graduate students, Summer 1998.

Tribal Visions of the Church Way, HR0196, 10 graduate students, Summer 1996.

Multicultural Theologies for Ministry (team-taught), STRS3800, 15 graduate students, Fall 1991.

### **Pacific School of Religion**

Religion in the American West (team-taught), HS4192, 8 graduate students, Spring 1997.

Native Americans and Christianity, STRS2795, 8 graduate students, Fall 1994.

## **Presentations**

### **Refereed Papers**

"Empire and Tradition: The Indian Presence in *The Norton Book of Nature Writing, 1990-2002*," paper delivered at the Biennial Conference of the Association for the Study of Literature and Environment (Spartanburg, SC), June 14, 2007.

"Bob Thomas and the Rise of Native Religious Activism," paper delivered at the Annual Conference of the Mid-America American Studies Association (Lawrence, KS), April 18, 2004.

"Intertribal Traditionalism and the Religious Roots of Red Power," paper delivered at the Annual Conference of the Southwest/Texas Popular Culture and American Culture Association (Albuquerque, NM), February 26, 1999.

"Beyond *God Is Red*: Deloria's Critique of Religion," paper delivered at the Annual Meeting of the American Academy of Religion (Orlando, FL), November 21, 1998.

"For This Land: Deloria on Religion in America," paper delivered at the Joint Annual Conference of the California American Studies Association and Rocky Mountain American Studies Association (Albuquerque, NM), April 25, 1998.

"Contemporary Voices on Religious Identity: The Emergence of Native Christian Narrative Discourse," paper delivered at the Annual Conference of the Western Social Science Association (Oakland, CA), April 29, 1995.

"Reclaiming Academic Sovereignty: Tribal Colleges and the Future of American Indian Studies," paper delivered at the Annual Conference of the American Indian Higher Education Consortium (Duluth, MN), April 10, 1995.

"Contemporary Native Religious Identity: The Indian Ecumenical Conference," paper delivered at the Annual Meeting of the American Studies Association (Boston, MA), November 7, 1993.

"Engaging Students with Native American Community Resources," paper delivered at the Annual Meeting of the American Studies Association (Costa Mesa, CA), November 8, 1992.

### **Invited Lectures**

"Native American Religious Studies," delivered at "Chat 'n Chew Lunch Presentations," Native American House, University of Illinois (Urbana, IL), November 7, 2014.

"Indigenous Perspectives on Religion in America," delivered at the Department of American Studies, University of Notre Dame (South Bend, IN), October 28, 2014.

"Peyote Women," delivered at "Indigenous Knowledge, Spirituality and the Future of Humans in Nature," International Society for the Study of Religion, Nature and Culture / University of Florida (Gainesville, FL), October 13, 2014.

"Communicating Environment in Mvskoke Country," delivered at "*Porwvn, Hompetvn pom Vhesaketo Tos / Our Seeds, Our Food, Our Survival*," Second Annual Food Sovereignty Symposium, Mvskoke Food Sovereignty Initiative (Okmulgee, OK), February 13, 2010.

"Intersecting Beliefs: Christianity and Native American Religions," delivered at Diversity Advocacy, Dean of Students Office, Illinois State University (Normal, IL), March 18, 2009.

"Native Religious Traditions in the United States and Canada," delivered at Sinai Temple (Champaign, IL), December 2, 2007.

- "Transnational Perspectives in Ethnic Studies: Lessons from Native Religious Activism," delivered at the Center for Applied Studies in American Ethnicity, Colorado State University (Fort Collins, CO), May 8, 2007.
- "Natural Metaphors and the Written Word," delivered at the Program for the Study of Religion, University of Illinois, February 9, 2007.
- "Writing the Cross Culture: Native Fiction on the White Man's Religion," delivered at the Native American Literature Symposium (Mt. Pleasant, MI), April 6, 2006.
- "Native Religious Traditions in Contemporary America," delivered at "Salon duc Tape," Strength Through Peace (Fort Collins, CO), May 13, 2005.
- "Tribal Visions of the Church Way," delivered at the Native American House, University of Illinois, January 31, 2005.
- "A New National Museum," delivered at the Distinguished Pulpit Series, Mayflower Congregational Church (Oklahoma City, OK), July 11, 2004.
- "Native Religious Activism in the Red Power Era," delivered at the Annual Conference of the American Theological Library Association (Kansas City, MO), June 17, 2004.
- "A Narrative Map of the Indian Ecumenical Conference," delivered at "Mornings with the Professor," Senior Adult Services, College of Continuing Education, University of Oklahoma (Norman, OK), September 16, 2003.
- "Interfaith Peacemaking by Native People: The Indian Ecumenical Conference," delivered at "Healing the World: An Interfaith Quest for Peace and Justice in Warring Times," Pacific Network for Mission Education (Pacific Grove, CA), July 26, 2003.
- "Native Religious Activism in the Red Power Era: Lessons from the Indian Ecumenical Conference," delivered at the Earl Lectures and Pastoral Conference, "For the Living of These Days: Reclaiming Theology as a Public Resource," Pacific School of Religion (Berkeley, CA), January 30, 2003.
- "Why Religion Matters," delivered at First Presbyterian Church (Norman, OK), November 17, 2002.
- "Spiritual Revival in Native Communities," delivered at the Chalmers Institute, Vancouver School of Theology (Vancouver, BC), July 18, 2002.
- "The Interreligious Future of Tribal Communities," delivered at "For as Long as the Water Flows . . . Our Commitment to Native American Ministries," Annual Conference Committees on Native American Ministries (Tulsa, OK), March 2, 2001.
- "Religious Conflict and Cultural Revival," delivered at "Carrying on the Traditions," Oklahoma Indian Missionary Conference Young Adult Gathering (Fountainhead Resort, OK), November 18, 2000.
- "Red Power and the Forty-Ninth Parallel," delivered at "The Rise of New World Studies: Indigenous Cultures in the Americas at 2000," University of Oklahoma (Norman, OK), November 17, 2000.
- "The Place of Native American Studies in the Teaching of American Religious History," delivered at the Joint Meeting of the American Society of Church History and the American Catholic Historical Association (Santa Fe, NM), April 28, 2000.
- "Tribal and Christian Traditions in Muscogee Religious History," delivered at the Department of Philosophy and Religious Studies, Iowa State University (Ames, IA), February 4, 2000.
- "Around the Sacred Fire: A Narrative Map of the Indian Ecumenical Conference," delivered at the Department of Philosophy and Religious Studies, Iowa State University (Ames, IA), February 3, 2000.
- "Around the Sacred Fire: A Narrative Map of the Indian Ecumenical Conference," delivered at the Honors College, University of Oklahoma (Norman, OK), December 10, 1999.
- "Religious History of the Muscogee People," delivered at the Seminar on Taiwanese Christian Spirituality, Taiwan Institute of Theology and Culture (Taichung, Taiwan), November 2, 1999.
- "Toward an Indigenous Theology," delivered at Yu-Shan Theological College and Seminary (Hualien, Taiwan), November 1, 1999.
- "Indigenous Education for a New Era: Lessons from the Native American Experience," delivered at the Consultation on Indigenous People in Asia/Pacific, "Education and the Existence of Indigenous People," Association of Christian Institutes for Social Concern in Asia (Hsinchu, Taiwan), October 29, 1999.



- "For This Land: Deloria's Critique of Religion," delivered at "The Circle of Life in a Square Church: An Ecumenical/Interfaith Dialogue for American Indians," Native American Ecumenical Conference (Denver, CO), May 28, 1998.
- "Understanding About the Loaves," delivered at St. Philip's Episcopal Church (San Jose, CA), July 27, 1997.
- "Reading *Native and Christian*," delivered at the Religious Studies Department, Stanford University (Palo Alto, CA), March 12, 1997.
- "Native and Christian," delivered at Moraga Community Church (Moraga, CA), June 20, 1996.
- "Tribal Visions of the Church Way," delivered at Lakeshore Avenue Baptist Church (Oakland, CA), November 5, 1995.
- "Native Christian Narrative Discourse," delivered at United Campus Christian Ministry (Santa Cruz, CA), May 10, 1995.
- "Theorizing Native Christian Identities," delivered at the Native American Studies Center and the Department of American Studies, University of New Mexico (Albuquerque, NM), June 19, 1995.
- "Native and Christian: Indigenous Voices on Religious Identity in the United States and Canada," delivered at the Louisville Institute Seminar (Louisville, KY), January 27, 1995.
- "Native American Studies at UC Santa Cruz," delivered at the Native American Language and Culture Symposium, Stanford University (Palo Alto, CA), May 21, 1994.
- "Christianity and Native American Religions," delivered at United Campus Christian Ministry (Santa Cruz, CA), December 1, 1993.
- "The Indian 'Princess' as Subversive Emissary: Autobiography and Advocacy in Tsianina's *Where Trails Have Led Me*," delivered at the American Studies Research Seminar, University of California at Santa Cruz, October 20, 1993.
- "The Bay Area Native American Ministry," delivered at Public Ministries Forum, Lakeshore Avenue Baptist Church (Oakland, CA), June 6, 1993.
- "The Challenges of the Past: A Native American Perspective," delivered at "The Challenges of the Past, the Challenges of the Future: A Symposium on Mission," Church Divinity School of the Pacific (Berkeley, CA), February 26, 1993.
- "The Canaanite Problem," delivered at First Presbyterian Church (Palo Alto, CA), January 17, 1993.
- "Native Americans and Religious Diversity," delivered at the Annual Conference of the Southwest District of the Universal Fellowship of Metropolitan Community Churches (North Hollywood, CA), November 13, 1992.
- "The Effects on Native Americans and African Americans of the Arrival of Columbus in America," delivered at Peace with Justice Program, Easter Hill United Methodist Church (Richmond, CA), October 14, 1992.
- "Native Americans and the Columbus Quincentenary," delivered at the Cooperative Summer Session, Graduate Theological Union (Berkeley, CA), July 1, 1992.
- "The Canaanite Problem," delivered at the California/Nevada Annual Conference of the United Methodist Church (Sacramento, CA), June 25, 1992.
- "Contemporary Native American Religions: The Indian Ecumenical Conference," delivered at the Religious Studies Department, Stanford University (Palo Alto, CA), March 9, 1992.
- "The Indian Ecumenical Conference: A Contemporary Native American Religious Movement," delivered at the American Studies Program, University of California at Santa Cruz, January 28, 1992.
- "Some Questions for the Missionaries: An Emerging Native American Theology," delivered at the American Baptist Seminary of the West (Berkeley, CA), November 11, 1991.
- "Justice and Fairness: The Native American Perspective," delivered at Lakeshore Avenue Baptist Church (Oakland, CA), August 25, 1991.
- "Columbus: A View from the Shore," delivered at the Annual Conference of the California/Nevada Chapter of the Methodist Federation for Social Action (Sacramento, CA), June 12, 1991.
- "The Native American Experience," delivered at the Franciscan School of Theology (Berkeley, CA), April 26, 1991.

"Ministry and Praxis in the Native American Community," delivered at Unitas Peacemakers Fellowship (Berkeley, CA), April 24, 1991.

"New Perspectives on Columbus and the Conquest of 1492," delivered at the Center for Urban-Black Studies (Berkeley, CA), November 19, 1990.

"The Indian Ecumenical Conference: Intertribal Revitalization through Interreligious Cooperation," delivered at the Lunchtime Symposium of the Office for Programs in Comparative Religion, Graduate Theological Union (Berkeley, CA), November 14, 1990.

"Challenge to the Church: Towards a Racially Just World," delivered at the Pacific School of Religion (Berkeley, CA), September 26, 1990.

### **Conference Participation**

Discussant, "Formalizing Indigenous Commons: The Role of 'Authority' in the Formation of Territories in Nicaragua, Bolivia, and the Philippines," Social Dimensions of Environmental Policy Initiative, Beckman Institute for Advanced Science and Technology, University of Illinois, April 8, 2011.

Panelist, "Sustainability in America: A Symposium," Trowbridge Office for American Literature, Culture, and Society and Sustainability Studies Initiative in the Humanities, University of Illinois, February 11, 2011.

Panelist, "Nature and Ecology in Religious Traditions," Religion Speakers Series, Department of Humanities and Social Sciences, Rose-Hulman Institute of Technology (Terre Haute, IN), April 14, 2010.

Panelist, "Religion and Intersecting Ethnicities: Native American Religions, Islam, Judaism, and Christianity," Diversity Roundtable, Office of Equal Opportunity and Access, University of Illinois, February 19, 2007.

Panelist, "Between Intellectual and Multicultural Diversity," panel at the conference on Teaching the Humanities at the Public University, Illinois Program for Research in the Humanities, University of Illinois, October 20, 2006.

Respondent, "Fieldwork, Border Crossings, and Sacred Places in the Golden State," Sociocultural Anthropology Workshop, Department of Anthropology, University of Illinois, March 31, 2006.

Moderator, "Buddhism in Practice II," panel at the Fifth Annual Oklahoma Buddhist Conference (Norman, OK), March 6, 2004.

Participant, Mid-Atlantic Creative Nonfiction Summer Writer's Conference, Goucher College (Baltimore, MD), August 5-10, 2003.

Respondent, "Around the Sacred Fire: A Narrative Map of the Indian Ecumenical Conference," panel at the Second Robert K. Thomas Symposium, Center for Indian Scholars, Vancouver School of Theology (Vancouver, BC), July 23, 2003.

Moderator, "National Reports from Pakistan, Bangladesh, Indonesia," panel at the Consultation on Indigenous People in Asia/Pacific, "Education and the Existence of Indigenous People," Association of Christian Institutes for Social Concern in Asia (Hsinchu, Taiwan), October 28, 1999.

Organizer and Chair, "Native Lives in the South/West," panel at the Joint Annual Conference of the California American Studies Association and Rocky Mountain American Studies Association (Albuquerque, NM), April 24, 1998.

Organizer and Moderator, "Native American Studies Research Caucus," symposium of graduate student presentations, University of New Mexico, December 15, 1997.

Chair, "Native American Literature," panel at the Native American Studies Symposium, University of New Mexico, April 10, 1996.

Panelist, "Inside and Outside Academia," panel at the Students of Mixed Heritage Statewide Conference (Santa Cruz, CA), April 30, 1995.

Moderator, "Honoring Native Scholarship: Second Annual Research Forum for American Indians," symposium of graduate and undergraduate student presentations, Stanford University (Palo Alto, CA), April 8, 1995.

- Departmental Representative, "The Future of American Studies," UC Humanities Research Institute Disciplinary Forum (Irvine, CA), October 19, 1994.
- Invited Participant, Racial/Ethnic Faculty Association conference on theological education, Graduate Theological Union (San Anselmo, CA), June 3-4, 1994.
- Organizer, "Religious Innovation and Ethnic Identity," panel at the Annual Meeting of the American Studies Association (Costa Mesa, CA), November 7, 1993.
- Organizer and Moderator, "Native American Social Movements," symposium of undergraduate student presentations, American Studies Department, University of California at Santa Cruz, May 12, 1993.
- Speaker, Public Ministries presentation on the Columbus Quincentenary, Annual Convention of the American Baptist Churches of the West (Pacific Grove, CA), October 23, 1992.
- Program Participant, "Mending the Circle: A Gathering of Worship and Nonviolent Witness in Solidarity with Indigenous People," Ecumenical Peace Institute (San Francisco, CA), October 12, 1992.
- Speaker, Indigenous Peoples Day Program, Ecumenical Peace Institute (Berkeley, CA), October 8, 1992.
- Panelist, "Religion and the Churches as a Force for Social Change," workshop at the National Conference of the Committees of Correspondence (Berkeley, CA), July 18, 1992.
- Invited Participant, Racial/Ethnic Faculty Association planning retreat, Graduate Theological Union (Emeryville, CA), April 12-13, 1991.
- Invited Participant, Racial Ethnic Working Group, National Council of Churches (Berkeley, CA), March 18, 1991.
- Panelist, Martin Luther King Jr. Peace and Justice Conference, American Baptist Churches of the West (Oakland, CA), January 19, 1991.
- Delegate, Native American Ministry Symposium, Evangelical Lutheran Church in America (Phoenix, AZ), November 17-19, 1989.

### **Broadcast Interviews**

- Interview by Amos Scott, Native Communications Society of the NWT (Yellowknife, Northwest Territories), CKLB Radio 101.9 FM, June 30, 2006.
- Interview by Maureen Matthews, Canadian Broadcasting Corporation (Toronto, Ontario), "Mother Earth," *Ideas*, CBC Radio One, June 5, 2003; rebroadcast, October 3, 2003; rebroadcast, *Tapestry*, CBC Radio One, February 8, 2004.

## **Service**

### **Professional**

- Judge, Undergraduate Research Poster Competition, All Nations Alliance for Minority Participation, American Indian Higher Education Consortium Student Conference (Green Bay, WI), 2013.
- Manuscript Reviewer, Distinguished Master's Thesis Awards, Midwest Association of Graduate Schools, 2012.
- Manuscript Reviewer, Routledge (New York and London), 2011.
- Manuscript Reviewer, University of California Press (Berkeley, CA), 2004.
- Member, Planning Committee, Earl Lectures and Pastoral Conference, Pacific School of Religion (Berkeley, CA), 2001-2002.
- Manuscript Reviewer, University of Oklahoma Press (Norman, OK), 2000.
- External Reviewer, Doctoral Program in Interdisciplinary Studies, Graduate Theological Union (Berkeley, CA), 1999.
- External Reviewer, United Methodist History of Mission Project, General Board of Global Ministries, United Methodist Church (New York, NY), 1998.
- Consultant, Native American History Timeline, Live Oak Multimedia (Emeryville, CA), 1994.

**Community**

Member, Board of Governors, University YMCA (Champaign, IL), 2006-2009.

Chair, Executive Director Search Committee, University YMCA (Champaign, IL), 2008-2009.

Graduate, Master Naturalist Training Program, University of Illinois Extension (Champaign, IL), 2008.

Member, Executive Director Search Committee, University YMCA (Champaign, IL), 2007-2008.

Leader, Council House Reading Group, Creek Council House Museum (Okmulgee, OK), 2002.

Leader, Native Spirituality Reading Group, Norman First American United Methodist Church (Norman, OK), 2001-2002.

Co-Chair, Diversity Task Force, St. Michael and All Angels' Episcopal Church (Albuquerque, NM), 1998-99.

Judge, Native American Clothing Contest, Santa Fe Indian Market (Santa Fe, NM), 1995.

Member, American Indian Council, St. Philip's Episcopal Church (San Jose, CA), 1993-95.

Member, Advisory Board, Bay Area Native American Ministry (Oakland, CA), 1989-92.